

# The Young American Award

*Return to:* Attn: Young American Award  
Northeast Council, BSA  
P. O. Box 399  
Jefferson, GA 30549

# The Young American Award

## Background:

First presented in 1968, the award is given to young adults who have achieved exceptional excellence in such fields as art, athletics, business, community service, education, government, humanities, literature, music, religion, or science. Who have been involved in service to their community, state, or country that adds to the quality of life and who have maintained an above-average scholastic grade point average. \$1,000 in scholarship money is distributed locally to deserving Young American Award winners.

## How to Apply

Applications are sent to the Northeast Georgia Council, which selects those to be honored. A group of community volunteers will select the recipient(s).

## Qualifications (all must be met)

- Be a graduating senior (from High School) in 2007.
- Be a currently registered member of the Northeast Georgia Council.
- Provide at least three (3) letters of recommendation from troop, post, crew, or group leader, individual, teacher, counselor, employer, civic, professional, or community leader, etc. with the application.
- Have achieved exceptional excellence in one or more such fields as art, athletics, business, community service, education, government, humanities, literature, music, religion, or science.
- Have been involved in service to their community, state, or country that adds to the quality of life.
- Have maintained an above-average scholastic grade point average. Provide a copy of current school transcript with application.

## Council Deadline

Completion of the application with letters of recommendation and current school transcript must be date stamped by the Northeast Georgia Council no later than **March 30, 2007**.

# Council Young American Award Application

Nomination of (full name) \_\_\_\_\_  
Who is a currently registered member of (*circle one*) Troop Team Crew Post number: \_\_\_\_\_  
Name by which he or she is known, if different \_\_\_\_\_  
Street Address \_\_\_\_\_ P.O. Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Home Telephone ( \_\_\_\_\_ ) Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Father's name \_\_\_\_\_ Work Telephone ( \_\_\_\_\_ )  
Mother's name \_\_\_\_\_ Work Telephone ( \_\_\_\_\_ )  
Guardian's name \_\_\_\_\_ Work Telephone ( \_\_\_\_\_ )

## Nominee's Personal Record (Attach additional sheets if needed.)

**Current Organizations.** List school and community organizations in which the nominee is **now** active and involved in service that adds to the quality of life.

**Past Organizations.** List school and community organizations that the nominee **was** a member of in the past and involved in service that adds to the quality of life.

**Leadership.** List all leadership positions that the nominee has ever held. Indicate those positions **now** held with an asterisk (\*).

**Recognitions.** List important achievements, awards, or recognitions received by the nominee, the organizations that presented them, and the year they were received.

<u>Name of Recognition</u>	<u>Presenting Organization</u>	<u>Year Received</u>
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**Current High School Record** \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior

Graduating Class Year \_\_\_\_\_ High School Name \_\_\_\_\_

Current Grade Point Average \_\_\_\_\_ Current Class Rank \_\_\_\_\_

# Current College Record

\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Graduate School

School Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Graduating Class Year \_\_\_\_\_ Current Grade Point Average \_\_\_\_\_ Current Class Rank \_\_\_\_\_

## Present Career Plans

Present career plans for the nominee is:

## Statement of Accomplishments

Describe the nominee's outstanding accomplishments in the fields of art, athletics, business, community service, education, government, humanities, literature, music, religion, or science.

## Nominating Organization

Name of organization submitting nomination \_\_\_\_\_

By: Name \_\_\_\_\_ Title \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Work Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Home Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Submitted to (local council) No. \_\_\_\_\_

Council Name \_\_\_\_\_

Council Executive's Name \_\_\_\_\_

Council Date Stamp

